

2017 Berrien County Youth Fair - Camping Registration

Fill in all blanks!

\$200 - 35' and under, \$250 - over 35'

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

(Mark which one you have)

Type of unit: \_\_\_ Motorhome \_\_\_ 5<sup>th</sup> Wheel \_\_\_ Travel Trailer \_\_\_ Pop-up/Hybrid \_\_\_ Horse trailer w/living quarters

Size of Unit: \_\_\_\_\_ (including hitch! Pop up/Hybrid include when open!)

Number of Campers: \_\_\_\_\_ Max. of 8 campers unless over 35 feet, then Max. of 10 campers

Cell Phone #: \_\_\_\_\_ of responsible Parent/Grandparent or Legal Guardian-  
staying in camp Area

Names of Campers: 1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_ 5) \_\_\_\_\_

6) \_\_\_\_\_ 7) \_\_\_\_\_ 8) \_\_\_\_\_

If over 35 ft! -- 9) \_\_\_\_\_ 10) \_\_\_\_\_

Will you be using a gas grill? YES/NO Email: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone # \_\_\_\_\_

I have read and understand the Berrien County Youth Fair camping guidelines.

Signature

\_\_\_\_\_ Date: \_\_\_\_\_

FOR OFFICE USE ONLY:

Date paid: \_\_\_\_\_ Lot assigned: \_\_\_\_\_

Amt. paid: \_\_\_\_\_ Space assigned: \_\_\_\_\_

Check # \_\_\_\_\_