

**BERRIEN COUNTY YOUTH FAIR ASSOCIATION, INC.**

**2022 CONCESSION INFORMATION SHEET**

**Fair Dates:** August 15 – 20, 2022

**Hours of Operation:** 11:00 am to 11:00 pm **MINIMUM**

**BREAKDOWN OF ESTIMATED COSTS:**

20% of GROSS receipts.

\$100.00 Non refundable deposit (not applied towards your percentage)

\$25.00 Electric Connect/Disconnect Fee  
Hook-up for the week begins Friday the 12th. Any hook-up prior to that day will be charged \$15/day  
(Fair Electricians are the **ONLY** ones authorized to connect or disconnect electrical services)

\$2.00 per amp Concession Trailer - Electric Hook-Up for the week  
\_\_\_ 30 amp/\$60.00 \_\_\_ 60 amp/\$120.00 \_\_\_ 100 amp/\$200.00 \_\_\_ 200 amp/\$400.00

\$2.00 per amp Supply Trailer - Electric Hook-Up for the week  
\_\_\_ 30 amp/\$60.00 \_\_\_ 60 amp/\$120.00 \_\_\_ 100 amp/\$200.00 \_\_\_ 200 amp/\$400.00

(Any electrical needs not requested on this form or not reported to the Fair Office for electrician to connect will be charged double. If there is a second occurrence your concessions contract will be voided.)

\$110.00 Insurance (added to BCYF master policy) **OR**  
Provide a certificate of insurance with the Berrien County Youth Fair listed as an **ADDITIONAL NAMED INSURED.**

Gate Passes A limited number of free Fair admission passes will be allowed per concession. If additional passes are needed for workers, they are available to purchase.

*Retain this sheet for your information.*

**BERRIEN COUNTY YOUTH FAIR  
FOOD CONCESSION APPLICATION**

Name of Business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

**Menu items:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Concession Unit**

\_\_\_\_\_ Length \_\_\_\_\_ Width  
(w/awnings open)  
\_\_\_\_\_ 30 amp \_\_\_\_\_ 100 amp  
\_\_\_\_\_ 60 amp \_\_\_\_\_ 200 amp

**Supply Unit:**

\_\_\_\_\_ Length \_\_\_\_\_ Width  
\_\_\_\_\_ 30 amp \_\_\_\_\_ 100 amp  
\_\_\_\_\_ 60 amp \_\_\_\_\_ 200 amp

Do you serve out of the front or the side or your unit? Front\_\_\_\_\_ Side\_\_\_\_\_

**References:**

<b>Event</b>	<b>Contact Person</b>	<b>Phone Number</b>
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1)		
2)		
3)		

*A photo of your unit must be attached to this form.*

**Please mail this form to:**  
Berrien County Youth Fair  
P.O. Box 7, Berrien Springs, MI 49103